

Club Health Assessment for District 26 M1 through August 2021

| PERNATION | NAC | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|------------------------------|-------------------|--|--------------------------------------|---|---|-------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea in appears | r repeat | • | Notes the If officers that do not have an active | 12 month | \$ | |
| Clubs m | ore than two years ol | d | | | | | | | | | | | | | | | | |
| 10036 AF | RCADIA VALLEY | 10/17/1952 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 25 | | 18 | | VP,MC,SC | 24+ | | |
| 10037 BE | ERNIE | 05/29/1956 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 38 | | 8 | | M,VP,MC,SC | 24+ | | |
| 43473 BL | JCKHORN-LAQUEY | 02/13/1984 | Active | 6 | 0 | 0 | 0 | 0.00% | 8 | | 11 | | 2 | R | M,VP,MC,SC | 24+ | | |
| 10043 BL | JNKER | 12/07/1966 | P- Active | 15 | 2 | 2 | 0 | 0.00% | 15 | 18 | 1 | | 3 | N | P,M,VP,MC,SC | N/R | | |
| 10044 CA | APE GIRARDEAU | 03/16/1922 | Active | 139 | 4 | 4 | 0 | 0.00% | 139 | 17 | 1 | | | N | M,MC,SC | 24+ | | |
| 52918 CA | APE GIRARDEAU EVENING | 04/13/1992 | Active | 14 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | 2 | R | SC | 0 | | |
| 10045 CA | ARUTHERSVILLE | 01/19/1955 | Active | 18 | 0 | 1 | -1 | -5.26% | 21 | 4 | 1 | | 4 | R | T,M,MC,SC | 2 | | |
| 10046 CF | HARLESTON | 03/05/1942 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | | IP | T,M,MC,SC | 24+ | | |
| 10049 DE | EXTER | 05/10/1961 | Active | 19 | 5 | 6 | -1 | -5.00% | 23 | 21 | 0 | | 3 | N | P,M,VP,MC,SC | 13 | | |
| 10275 DI | XON | 11/09/1944 | Active | 18 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | | N | M,MC | 24+ | | |
| 10052 DC | OOLITTLE | 05/22/1959 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 6 | 1 | None | | P,S,T,M,VP MC.SC | 20 | | |
| 10035 EA | AST PERRY COUNTY | 03/11/1958 | Active | 40 | 0 | 0 | 0 | 0.00% | 35 | | 1 | | 6 | R | P,M,VP,MC,SC | 1 | | |
| 10053 EA | AST PRAIRIE | 11/17/1926 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | 12 | | P,M,VP,MC,SC | N/R | 90+ Days | |
| 10055 ES | SSEX GRAY RIDGE L C | 11/26/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 8 | | 9 | N | P,T,M,VP,MC SC | N/R | | |
| 10056 FA | ARMINGTON | 03/20/1962 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | | N | MC,SC | 22 | | |
| 10281 FC | ORT LEONARD WOOD | 01/20/1966 | Active | 30 | 0 | 0 | 0 | 0.00% | 33 | | 0 | | 2 | R | | 6 | | |
| 10058 FR | REDERICKTOWN | 08/25/1941 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | 7 | | M,VP,MC,SC | 21 | | |
| 10287 HC | OUSTON | 05/28/1940 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 14 | | 3 | R | M,MC,SC | 20 | | |
| 10064 KE | ENNETT | 08/01/1922 | Active | 39 | 0 | 0 | 0 | 0.00% | 40 | | 3 | | 2 | N | T,M,MC,SC | N/R | | |
| 10067 MA | ALDEN | 04/21/1925 | Active | 24 | 2 | 0 | 2 | 9.09% | 24 | | 1 | | | N | M,MC,SC | 10 | | |
| 10057 PA | ARK HILLS | 03/22/1928 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | 15 | N | M,VP | 0 | | |
| Exc / | Award (06/30/2018, 06/30/202 | 20) 10/26/1971 | Active | 31 | 1 | 0 | 1 | 3.33% | 34 | | 0 | | | N | P,VP,MC,SC | 19 | | \$250.00 |
| Exc | Award (06/30/2016, 06/30/20 | | 7.0070 | | • | ŭ | • | 0.007 | . JT | | | | | ., | | | | |



Club Health Assessment for District 26 M1 through August 2021

| FRN | ATIONA | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-------------------------|-----------------|--|--------------------------------------|---|---------------------------|------|--|-----------------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | s | | | If net los is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | repeat | | Notes the li officers than do not have an active | 12 months | } | |
| 10077 | PERRYVILLE | 03/21/1930 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 16 | | 2 | | 2 | R | MC,SC | 7 | | |
| 54295 | PLATO ROBY E SHA SUC NW | 03/31/1993 | Active | 27 | 2 | 0 | 2 | 8.00% | 6 20 | | 1 | | | N | M,MC,SC | 1 | | |
| 10079 | POPLAR BLUFF | 03/16/1936 | Active | 46 | 1 | 0 | 1 | 2.22% | ₆ 46 | | 1 | | 2 | R | M,MC,SC | 24+ | | |
| 10082 | QULIN | 04/30/1968 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 22 | | 22 | | 14 | | M,VP,MC,SC | 24+ | | |
| 10083 | ROLLA | 04/05/1935 | Active | 147 | 1 | 17 | -16 | -9.82% | 6 145 | 14 | 0 | | | N | SC | 9 | | |
| 10084 | SAINTE GENEVIEVE | 05/21/1931 | Active | 43 | 2 | 7 | -5 | -10.42% | 6 41 | 12 | 0 | | 2 | R | P,T,M,MC,SC | 24 | | |
| 10086 | SENATH | 01/19/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 15 | | 7 | | | N | T,M,MC,SC | N/R | | |
| 10087 | SIKESTON | 06/26/1922 | Active | 43 | 0 | 0 | 0 | 0.00% | 6 48 | | 5 | | 2 | R | MC,SC | 14 | | |
| 10085 | ST JAMES | 12/05/1941 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 1 | | 2 | R | M,VP,SC | 16 | | |
| 10091 | VIBURNUM | 01/26/1970 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | 13 | | M,VP,MC,SC | 24+ | | |
| 10092 | WARDELL | 03/22/1971 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 3 | | 8 | R | M,VP,MC,SC | 3 | | |
| 10314 | WAYNESVILLE ST ROBERT | 06/20/1941 | Active | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 12 | | 8 | | M,VP,MC,SC | 24+ | | |
| 10316 | WEST PLAINS | 08/08/1946 | Active | 23 | 6 | 1 | 5 | 27.78% | 6 23 | 2 | 0 | | 3 | N | M,VP,SC | 10 | | |
| 10093 | WILLIAMSVILLE | 11/22/1949 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 18 | | 3 | | 21 | R | P,M,VP,MC,SC | 24+ | | |
| 10318 | WILLOW SPRINGS | 03/08/1966 | Active | 20 | 3 | 0 | 3 | 17.65% | 6 18 | | 0 | | 2 | R | MC,SC | 22 | | ĺ |
| 10319 | WINONA | 03/09/1959 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 6 22 | | 4 | | None | | P,S,T,M,VP MC,SC | 24+ | | |

| Club Number | | Club lame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|--------------|------|------------------|----------------|------|----------------------|---------------------------|-------------------------------------|--|--------------------------------------|-------------|---|----|--|---|---|-----------|----------|---|
| 64339 B | BLOOM | //FIELD | | 05/ | 31/200 | 1 Ca | ncelled | (6*) | 01/29/2021 | | | | | | | | | | | |
| Clubs C | New Clubs | | Club | Total Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled | l Lost (| % of Clubs Cancelled for Ion-Financial Reasons |
| 38 | 0 | 0 | 0 | 1,040 | 29 | 38 | -9 | -0.86% | 1,047 | 27 | 50% | 42% | 3% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 26 M1 through August 2021

| FRNATION | | | Status | | Memb | ership | | | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|--|------|-----------|----------|---|---------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | | t Net | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | If net lo | ss | | If no | When | Number | Not | tes the If no report | | |
| | | | on status quo | 15 | | is great | er | | report in | 3 more tha | ın of | office | ers thant 12 months | } | |
| | | | within last | members | | than 20 | 1% | | months | one yea | r repeat | do no | ot haveappears in | | |
| | | | two years | appears | | appea | rs | | appears i | n appears | in terms | an | active red | | |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M2 through August 2021

| WIERNATION | M. V | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------------------|---|-----------------|--|--------------------------------------|---|---------------------------|-------|---|----------|---|------------------------------------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | repeat | | Notes the li officers than do not have an active | 12 month | \$ | |
| Clubs me | ore than two years | old | | | | | | | | | | | | | | | | |
| 9918 BE | AUFORT | 10/16/1970 | Active | 39 | 1 | 1 | 0 | 0.00% | 6 40 | 13 | 0 | | | N | VP,SC | 0 | | \$100.00 |
| 9853 BO | NHOMME | 06/03/1953 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 16 | | 3 | | 3 | N | MC,SC | 11 | | |
| 9854 BR | ENTWOOD | 04/14/1954 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | 5 | R | | 1 | | \$100.00 |
| 9857 CH | IESTERFIELD | 12/11/1953 | Active | 21 | 1 | 1 | 0 | 0.00% | 6 24 | 24 | 0 | | 2 | R | MC,SC | 0 | | |
| 9859 CO | NCORD VILLAGE | 04/28/1950 | Active | 75 | 0 | 1 | -1 | -1.32% | | 18 | 0 | | 2 | R | P,M,VP,MC,SC | 24+ | | |
| Exc A | Award (06/30/2016) | | 7101170 | | · | • | · | | | .0 | | | _ | | | | | |
| | EVE COEUR | 11/10/1949 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 18 | | 0 | | 4 | R | MC,SC | 8 | | l |
| 10048 CU | IBA | 04/27/1953 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 29 | | 0 | | | N | SC | 13 | | |
| Exc A | Award (06/30/2017, 06/30/ | 2018) | | } | | | | | | | | | | | | | | |
| 9864 DE | SOTO | 04/14/1959 | Active | 34 | 1 | 0 | 1 | 3.03% | 6 32 | | 0 | | 2 | N | T,M,VP,MC | 1 | | |
| Exc A | Award (06/30/2016, 06/30/2 | 2017, 06/30/20 | | İ | | | | | | | | | | | | | | |
| 9913 EU | REKA | 11/03/1950 | Active | 61 | 0 | 0 | 0 | 0.00% | 63 | | 0 | | | N | M,VP,MC,SC | 24+ | | |
| Exc A | Award (06/30/2017) | | | [| | | | | | | | | | | | | | |
| 9866 FE | NTON | 05/08/1950 | Active | 18 | 0 | 2 | -2 | -10.00% | 6 19 | 28 | 0 | | | N | MC | 2 | | |
| 9867 FE | RGUSON | 10/22/1930 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 0 | | 2 | R | M,MC,SC | 24+ | | |
| 9932 GE | RALD | 09/29/1953 | Active | 42 | 1 | 0 | 1 | 2.44% | 6 15 | | 0 | | 2 | R | MC,SC | 24+ | | |
| 9934 GR | RAY SUMMIT | 08/19/1970 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 25 | | 1 | | 3 | N | MC,SC | 24+ | | |
| Exc <i>A</i> 54238 HIL | Award (06/30/2017) LLSBORO | 03/17/1993 | Active | 35 | 0 | 1 | -1 | -2.78% | 6 34 | 4 | 0 | | | R | | 0 | | |
| Exc A | Award (06/30/2017) | | | | | | | | | | | | | | | | | |
| 9873 HO | USE SPRINGS | 02/15/1951 | Active | 39 | 1 | 0 | 1 | 2.63% | 6 41 | | 0 | | | N | MC,SC | 1 | | \$100.00 |
| 9876 KIF | RKWOOD | 06/02/1926 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 27 | | 4 | 1 | None | | P,S,T,M,VP MC,SC | 18 | | |
| 9874 LEI BA | Award (06/30/2017) MAY JEFFERSON RRACKS Award (06/30/2016) | 10/15/1931 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 0 | | | N | P,MC,SC | 24+ | | |
| 9878 MA | APLEWOOD | 12/19/1940 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 34 | | 0 | | 4 | R | | 0 | | |



Club Health Assessment for District 26 M2 through August 2021

| FRNATIONA | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---|---------------------|--|--------------------------------------|-----|---|------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers that do not have an active | t 12 month | \$ | |
| 9880 MEHLVILLE | 05/20/1969 | Active | 23 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | 4 | | VP,SC | 15 | | |
| Exc Award (06/30/2016, 06/30/2 | 2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 43726 MERAMEC HEIGHTS | 04/19/1984 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 3 | R | MC,SC | 1 | | |
| Exc Award (06/30/2017) 9955 NEW HAVEN | 04/12/1954 | Active | 22 | 1 | 0 | 1 | 4.76% | 21 | | 1 | | 3 | R | M,MC,SC | 24+ | | |
| Exc Award (06/30/2016) 9883 OVERLAND | 03/27/1925 | Active | 37 | 0 | 0 | 0 | 0.00% | 37 | | 2 | | 7 | R | M,MC,SC | N/R | | |
| 9885 PACIFIC | 04/28/1931 | Active | 29 | 2 | 0 | 2 | 7.41% | | | 0 | | 2 | N | | 5 | | \$25.00 |
| Exc Award (06/30/2017) 37511 PEVELY | 09/13/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | | | 1 | 1 | None | 14 | P,S,T,M,VP | 3 | | \ |
| Exc Award (06/30/2020) | | 710.170 | " | · · | ŭ | J | 0.007 | | | | · | | | MC,SC | · · | | |
| 10081 POTOSI | 06/11/1930 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 3 | | 2 | R | T,MC,SC | 4 | | |
| 30260 RICHWOODS | 02/21/1975 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 3 | | 4 | N | P,T,MC,SC | 16 | | |
| Exc Award (06/30/2016) 34172 ROCK COMMUNITY | 06/30/1977 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | 2 | R | T,MC,SC | 6 | | |
| Exc Award (06/30/2018, 06/30/2 | 2019) | | ĺ | | | | | | | | | | | | | |] |
| 116548 SAINT LOUIS UNIVERSITY | 04/27/2012 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 29 | | 2 | | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 9959 ST CLAIR | 09/13/1949 | Active | 31 | 0 | 0 | 0 | 0.00% | 29 | | 1 | | 3 | R | M,VP,MC,SC | 24+ | | |
| 9894 ST LOUIS DOWNTOWN | 06/28/1921 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 1 | 1 | None | | P,S,T,M,VP MC,SC | 13 | | |
| 9897 ST LOUIS MID TOWN | 08/14/1941 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 5 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 9903 ST LOUIS S SIDE | 07/10/1924 | Active | 57 | 0 | 1 | -1 | -1.72% | 59 | 42 | 0 | | | N | -, - | 8 | | |
| Exc Award (06/30/2016, 06/30/2 9965 UNION | 2017) 07/19/1941 | Active | 30 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | | R | MC,SC | 24+ | | |
| Exc Award (06/30/2016, 06/30/2 10089 VALLEY | 2017) 03/01/1960 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 2 | | 2 | N | P,T,M,VP,MC SC | 24+ | | |
| Exc Award (06/30/2017) 9909 VALLEY PARK Exp Award (06/30/2017) | 10/24/1927 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 20 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| Exc Award (06/30/2017) | | | İ | | | | | | | 1 | | | | | | I | |



Club Health Assessment for District 26 M2 through August 2021

| FRNATIONIE | | Status | | | Me | ember | ship | | | | | Rep | orts | | Finance | LCIF |
|--------------------------------|-----------------|-----------------|---------|---|-----------------------------|----------------------|------------|----------|---|-----------|---|-----------------------|-------------------------------|-------------------------|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped (| YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Account Balance | Donations for current Fiscal Year |
| | | Number of times | l | | | | If net los | | | If no | When | Number | | Notes the If no report | | |
| | | on status quo | 15 | | | | is greate | | | report in | 3 more tha | n of | | officers than 12 months | | |
| | | within last | members | 3 | | | than 20% | 6 | | months | one year | r repeat | | do not haveappears in | | |
| | | two years | appears | | | | appears | ; | | appears | in appears i | n terms | | an active red | | |
| 9970 WASHINGTON | 08/28/1939 | Active | 172 | 0 | 1 | -1 | -0.58% | 6 179 | 0 | 0 | | | N | 3 | | \$650.00 |
| Exc Award (06/30/2017, 06/30/2 | 2019) | | | | | | | | | | | | | | | İ |
| 9910 WEBSTER GROVES | 02/12/1925 | Active | 54 | 0 | 1 | -1 | -1.82% | 6 56 | 6 | 1 | | 2 | | VP 8 | | |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | Ĭ |
| 105946 WILDWOOD AREA | 06/23/2009 | Active | 21 | 1 | 0 | 1 | 5.00% | 6 19 | | 0 | | 2 | N | 9 | | \$50.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | |] |

| Club Number | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|------------------------------------|------|---------|----------------|---------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|---|-------------------|----------------|---|
| 37510 E | ELLIS\ | /ILLE | | 09/ | 10/197 | '9 C a | ancelled | (6*) | 07/29/2020 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 38 | 0 | 0 | 0 | 1,199 | 9 | 9 | 0 | 0.00% | 1,221 | 32 | 34% | 18% | 13% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M3 through August 2021

| WIERI | MITIONAL | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|------------------------|-----------------|--|--------------------------------------|---|---|------|--|----------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Numbe | | Charter Date | | Current Member N Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | • | | months | When 3 more tha one year n appears i | r repeat | | Notes the If officers that do not have an active | 12 month | 8 | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 132550 | Ashland Centennial | 09/06/2017 | Active | 14 | 1 | 1 | 0 | 0.00% | 14 | 4 | 0 | | 5 | | M,VP,MC,SC | N/R | | |
| 9975 | BLACKWATER | 10/14/1968 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 3 | | 20 | N | S,M,VP,MC,SC | 3 | | |
| 9976 | BOONVILLE | 01/20/1939 | Active | 20 | 1 | 1 | 0 | 0.00% | 23 | 38 | 1 | | | N | | 24+ | | |
| 9977 | BOWLING GREEN | 10/11/1951 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | | N | M,MC,SC | 0 | | |
| 9983 | BUNCETON | 03/27/1967 | Active | 11 | 0 | 0 | 0 | 0.00% | 8 | | 0 | | 18 | R | P,VP,MC,SC | 24+ | | |
| 9984 | CAIRO JACKSONVILLE | 10/26/1970 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | | 2 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 51301 | COLUMBIA 20/20 | 02/05/1991 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 7 | | | N | VP,MC,SC | 23 | | |
| 9992 | COLUMBIA HOST | 03/22/1922 | Active | 15 | 0 | 1 | -1 | -6.25% | 16 | 48 | 1 | | | ΙP | M,MC,SC | 1 | | |
| 41885 | COLUMBIA ROCKBRIDGE | 10/21/1982 | Active | 25 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | | N | M,MC,SC | 4 | | |
| | Exc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | ļ |
| 9995 | FAYETTE | 11/22/1954 | Active | 5 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | 11 | | M,VP,MC,SC | N/R | | |
| 9996 | GLASGOW | 04/23/1962 | Active | 42 | 0 | 0 | 0 | 0.00% | 47 | | 0 | | 8 | R | M,MC,SC | 0 | | |
| 10000 | HANNIBAL | 08/25/1920 | Active | 53 | 0 | 2 | -2 | -3.64% | 61 | 8 | 0 | | 2 | N | VP,MC,SC | 24+ | | |
| 10001 | HARRISBURG | 10/15/1973 | Active | 20 | 0 | 0 | 0 | 0.00% | 16 | | 4 | | 3 | R | M,MC,SC | 11 | | |
| 30258 | HARTSBURG | 02/24/1975 | Active | 26 | 0 | 0 | 0 | 0.00% | 29 | | 4 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 9870 | HARVESTER | 11/23/1970 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | R | MC | 1 | | \$660.00 |
| | exc Award (06/30/2018) | | | [| | | | | | | | | | | MVD MO OO | | | |
| | HAWK POINT | 02/16/1968 | Active | 11 | 1 | 6 | -5 | -31.25% | | 4 | 1 | | 2 | R | M,VP,MC,SC | 24+ | | |
| | HIGBEE | 11/09/1994 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 8 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| | HIGH HILL | 12/09/1974 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 10003 | HUNTSVILLE | 04/04/1956 | Active | 26 | 0 | 0 | 0 | 0.00% | 27 | | 2 | | | | M,VP,MC,SC | 24+ | | |
| 9943 | JONESBURG | 12/15/1949 | Active | 57 | 0 | 0 | 0 | 0.00% | 61 | | 2 | | | | P,T,M,VP,MC SC | 24+ | | |
| 43471 | KAHOKA | 02/21/1984 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 19 | | 12 | | T,M,VP,MC,SC | N/R | | |
| 117696 | KIRKSVILLE | 09/04/2012 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | 7 | | T,VP,SC | 24+ | | |



Club Health Assessment for District 26 M3 through August 2021

| WIERNATIO' | MAL | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-----------------------------------|-----------------|--|-------------------------------------|---|---------------------------|-------|---|-------------------|---|--------|--|-----------------------|-------------------------------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 member appears | s | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | | Notes the li officers thand do not have an active | 12 month | 1 | |
| 10007 LA | A GRANGE | 02/25/1971 | Active | 31 | 0 | 0 | 0 | 0.00% | 6 34 | | 1 | | | R | P,M | 8 | | |
| 10008 LA | A PLATA | 07/26/1960 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 12 | | 3 | | | N | P,S,M,VP,MC SC | 24+ | 90+ Days | |
| 87846 LA | AKE ST LOUIS | 04/21/2005 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 23 | | 0 | | 2 | N | M,MC,SC | 24+ | | |
| 10009 LC | DUISIANA | 09/02/1959 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 12 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 10011 M | ACON | 02/11/1937 | Active | 26 | 0 | 2 | -2 | -7.14% | 6 34 | 40 | 0 | | 2 | N | M,MC,SC | N/R | | |
| 10012 M | ADISON | 11/01/1958 | Active | 11 | 0 | 9 | -9 | -45.00% | <mark>6</mark> 21 | 2 | 0 | | 4 | N | P,M,MC,SC | 15 | | |
| 53144 ME | EXICO NOON | 05/22/1992 | Active | 23 | 1 | 0 | 1 | 4.55% | 6 23 | | 1 | | 2 | R | M,MC,SC | 0 | | |
| 9949 MI | IDDLETOWN | 10/07/1971 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 17 | | 7 | | 3 | | P,T,M,VP,MC SC | N/R | | |
| 10019 M | OBERLY | 02/27/1948 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 6 19 | | 5 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 10020 M | ONROE CITY | 03/27/1931 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 26 | | | IP | M,VP,MC,SC | N/R | | |
| 9951 M | ONTGOMERY CITY | 10/21/1969 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 12 | | 2 | | 10 | R | T,M,VP,MC,SC | 24+ | | |
| 47248 M | OSCOW MILLS | 04/29/1987 | Active | 42 | 0 | 0 | 0 | 0.00% | 6 44 | | 2 | | | N | P,M,VP,MC,SC | 20 | | |
| Exc. 121537 MI | Award (06/30/2018) U Campus | 03/17/2014 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 19 | | 2 | | 2 | | S,T,M,VP,MC SC | 3 | | |
| | Award (06/30/2018) EW FLORENCE | 10/19/1950 | A -45 | | 0 | 0 | 0 | 0.000 | , 7 | | , | | 45 | Б | S,T,M,VP,MC | N/D | | 1 |
| | EW FRANKLIN | 03/04/1955 | Active | 6 | 0 | 0 | 0 | 0.00% | | | 4 | | 15 Name | | SC P,S,T,M,VP | N/R | | |
| | EW LONDON | 11/16/1964 | Active | 8 | 0 | 0 | 0 | 0.00% | | | 4 | 1 | None | | MC,SC P,M,VP,MC,SC | 24+ | | |
| 9881 O | | 10/20/1955 | Active | 20 | 0 | 0 | 0 | 0.00% | | | 9 2 | | 7 3 | R | MC | N/R 24+ | | |
| 37037 PA | | 05/03/1979 | Active | | 0 | 0 | | | | | | | | | P,S,T,M,VP | 24+ N/R | | |
| 41323 PE | | 05/10/1982 | Active | 20 | 0 | | 0 | 0.00% | | | 5 | 1 | None | | MC,SC P,S,T,M,VP | | 90+ Days | |
| | LOT GROVE | 12/02/1946 | Active | 12 | ŭ | 0 | | 0.00% | | | 4 | 1 | None | | MC,SC P,S,T,M,VP | 24+ | 90+ Days | |
| | RAIRIE HOME | 09/23/1970 | Active | 23 | 0 | 0 | 0 | 0.00% | | 0 | 4 | 1 | None | | MC,SC S,T,M,VP,MC | 2 | | |
| 39269 SH | | 01/09/1981 | Active | 19 | 4 | 7 | -3 | -13.64% | | 9 | 0 | | Ness | " | SC P,S,T,M,VP | 24+ | 00+ Davis | |
| | T CHARLES | 06/29/1954 | Cancelled(8*) | 0 | 0 | 21 | -21 | -100.00% | _ | 26 | 0 | 1 | None | | MC,SC VP,MC,SC | 24+ | 90+ Days | ΦE 00 |
| 9009 51 | I CHARLES | 00/29/1954 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 22 | | 1 | | 3 | R | ,,,,,,,,,, | 1 | | \$5.00 |



Club Health Assessment for District 26 M3 through August 2021

| FRNATIONA | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|-------------------------------|-----------------|--|--------------------------------------|---|---------------------------|-------|---|-----------------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member I Count | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears | r repeat | | Notes the I officers that do not have an active | 12 months | | |
| 64412 ST CHARLES FIRST CAPITO | L 06/18/2001 | Active | 93 | 0 | 0 | 0 | 0.00% | 6 96 | | 0 | | | N | MC,SC | 4 | | |
| Exc Award (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 9905 ST PETERS | 03/13/1968 | Active | 30 | 1 | 0 | 1 | 3.45% | ₆ 31 | | 0 | | 2 | R | SC | 4 | | \$75.00 |
| 119824 St. Charles County | 06/28/2013 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | 6 | | S,T,M,VP,MC SC | 24+ | | |
| 48713 TROY | 06/20/1988 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 13 | | 14 | 1 | None | | P,S,T,M,VP MC.SC | 24+ | | |
| 39402 VANDALIA | 02/26/1981 | Active | 6 | 0 | 0 | 0 | 0.00% | ₆ 7 | | 6 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 9969 WARRENTON | 11/13/1962 | Active | 18 | 0 | 1 | -1 | -5.26% | ъ́ 17 | 6 | 0 | | 6 | R | M,MC,SC | 24+ | | \$300.00 |
| Exc Award (06/30/2018) | | | İ | | | | | | | | | | | | | | |
| 9912 WENTZVILLE | 01/24/1962 | Active | 19 | 0 | 0 | 0 | 0.00% | ú 19 | | 9 | 1 | None | | P,S,T,M,VP MC.SC | 24+ | | |
| 129236 Wentzville Outreach | 10/18/2016 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 2 | | 5 | R | M,MC,SC | 24 | | |
| 9973 WRIGHT CITY | 07/11/1960 | Active | 35 | 0 | 0 | 0 | 0.00% | 6 39 | | 2 | | None | | P,S,T,M,VP MC,SC | N/R | | |

| Club Number | | Club lame | | | harter Date | , | Curren Status | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|--------------|------|-------|----------------|------|------------------|---------------------------|-------------------------------------|--|--|-------------|---|----|--|----|---|-------------------|------|---|
| 43727 F | ARBE | R EVENIN | G | 04/ | 19/198 | 34 C | ancelled | (8*) | 02/28/2021 | | | | | | | | | | | |
| Clubs C | New Clubs | | Club | | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 53 | 0 | 1 | -1 | 1,108 | 9 | 51 | -42 | -3.65% | 1,206 | 21 | 55% | 42% | 25% | 4% | 0 | 0% | 1 | 77 | 21 | -100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M4 through August 2021

| MIERN | THOMAS | | Status | | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|----------------------|-----------------|---|---------------|---|---------------------------|-------|--------------------------------|-----------------|---|-----------|---|-----------------------|------|---|---|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | S nt | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last | 15 members | S | | | If net loss is greate than 20% | r | | months | • | repeat | | Notes the If officers than do not havea | 12 months ppears in | | |
| | | | two years | appears | ' | | | appears | | | арреагь п | n appears i | II LEIIIIS | | an active | red | | |
| | more than two years | | | | | | | | | | | | | | M 00 | | | |
| | ALBANY | 04/08/2011 | Active | 29 | 3 | 0 | 3 | 11.54% | | | 0 | | 2 | N | M,SC | 0 | | |
| 10156 | | 05/01/1953 | Active | 11 | 0 | 0 | 0 | 0.00% | ó 12 | | 3 | | | N | MC,SC | 23 | | |
| | BETHANY | 06/30/1984 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 8 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| | BRAYMER | 11/26/1984 | Active | 27 | 0 | 0 | 0 | 0.00% | ú 29 | | 0 | | 10 | R | P,VP,MC,SC | 5 | | |
| 9979 | BROOKFIELD | 09/09/1940 | Active | 42 | 2 | 0 | 2 | 5.00% | 6 40 | | 0 | | | N | T,M,MC,SC | 24+ | | |
| 9981 | BRUNSWICK | 08/28/1940 | Active | 8 | 0 | 0 | 0 | 0.00% | ú 12 | | 3 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 9987 | CARROLLTON | 05/04/1922 | Active | 36 | 1 | 0 | 1 | 2.86% | 6 40 | | 0 | | | N | SC | 24+ | | |
| 9990 | CHILLICOTHE | 05/11/1938 | Active | 20 | 0 | 0 | 0 | 0.00% | ₆ 21 | | 3 | | 4 | R | P,T,MC | 24+ | | |
| 10160 | CLARKSDALE | 09/23/1965 | Active | 21 | 1 | 0 | 1 | 5.00% | ó 24 | | 0 | | | N | P,VP,MC,SC | 24+ | | \$100.00 |
| 10166 | FAIRPORT | 10/17/1960 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | 7 | | None | | P,S,T,M,VP MC,SC | 12 | | |
| 10167 | FAUCETT | 03/11/1971 | Active | 23 | 0 | 0 | 0 | 0.00% | ₆ 22 | | 0 | | 3 | R | MC,SC | 1 | | \$250.00 |
| 10168 | FOREST CITY | 11/03/1971 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 71 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 10169 | GALLATIN | 02/07/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 27 | 2 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 51384 | GALLATIN LAKE VIKING | 03/06/1991 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 35 | 3 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 10170 | GALT | 04/06/1962 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 15 | | 9 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 10172 | GENTRY | 12/18/1950 | Active | 13 | 0 | 0 | 0 | 0.00% | ú 14 | | 0 | | 7 | R | T,M,VP,MC,SC | 24+ | | |
| 10171 | GILMAN CITY | 09/28/1967 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 18 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10173 | GOWER | 05/27/1955 | Active | 27 | 0 | 0 | 0 | 0.00% | ó 22 | | 1 | | | N | P,M,MC,SC | 24+ | | |
| 10174 | GRAHAM | 06/27/1955 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 35 | | 2 | | | N | T,M,VP,MC,SC | 24+ | | |
| 36701 | GRANT CITY | 03/21/1979 | Active | 23 | 0 | 0 | 0 | 0.00% | ó 24 | | 2 | | | N | P,VP,MC | 10 | | |
| 9997 | GREEN CASTLE | 04/09/1964 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 30 | | 8 | 1 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 49411 | GREEN CITY | 04/14/1989 | Active | 16 | 0 | 0 | 0 | 0.00% | ú 18 | | 1 | | 2 | R | T,M,VP,MC,SC | 1 | | |
| 9999 | HALE | 10/20/1949 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | | N | P,M,VP,MC,SC | 1 | | |
| 10175 | HAMILTON | 07/01/1960 | Active | 24 | 0 | 0 | 0 | 0.00% | ó 24 | | 2 | | | N | P,VP,MC | 3 | | |



Club Health Assessment for District 26 M4 through August 2021

| TERNATION | MAL | _ | Status | _ | | Me | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|-------------------------|-------------------|--|--------------------------------------|---|----|----------------------|--|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one year n appears i | r repeat | | Notes the I officers that do not have an active | 12 months | 6 | |
| | Award (06/30/2017) | 00/40/4005 | | | | | | | | | | | | | P,M,VP,MC,SC | | | |
| 10176 HE | | 02/18/1965 | Active | 19 | 0 | 0 | 0 | 0.00% | | | 14 | | | N | | N/R | | |
| 10177 HC | | 05/07/1952 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | | | 4 | | 3 | R | P,T,M,VP,MC SC | N/R | | |
| 10178 JA | | 09/10/1952 | Active | 24 | 0 | 0 | 0 | 0.00% | | | 7 | | None | | P,S,T,M,VP MC,SC | 24 | | |
| | MESPORT | 09/17/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 5 15 | | 4 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10242 KE | | 06/15/1950 | Active | 18 | 1 | 0 | 1 | 5.88% | 5 18 | | 0 | | | N | T,MC,SC | 20 | | |
| 10004 KE | EYTESVILLE | 06/28/1940 | Active | 20 | 0 | 0 | 0 | 0.00% | 22 | | 11 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10180 KII | NG CITY | 10/14/1963 | Active | 17 | 0 | 0 | 0 | 0.00% | b 17 | | 2 | | 2 | R | P,VP,MC,SC | 24+ | | |
| 10181 LA | REDO | 04/01/1960 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | | | P,M,VP,MC,SC | 22 | | |
| 10247 LIE | BERTY | 04/18/1938 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 2 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10010 LU | IDLOW | 10/28/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | 6 | R | M,VP,MC,SC | 7 | | |
| 10013 MA | ARCELINE | 05/16/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 12 | | 2 | R | M,MC,SC | 24+ | | \$100.00 |
| 10183 MA | ARYVILLE HOST | 04/06/1939 | Active | 81 | 1 | 0 | 1 | 1.25% | 81 | | 0 | | | N | | 0 | | |
| 45494 MA | ARYVILLE PRIDE | 11/21/1985 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | | ΙP | М | 24+ | | |
| Exc | Award (06/30/2016, 06/3 | 30/2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 10014 ME | EADVILLE | 01/30/1967 | Active | 34 | 0 | 0 | 0 | 0.00% | 34 | | 18 | 2 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10016 ME | ENDON | 01/04/1961 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 11 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10185 MC | OUND CITY | 09/11/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 45 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10024 NC | ORBORNE | 05/19/1955 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | | 4 | | | N | M,MC,SC | 24+ | | |
| 67318 PA | TTONSBURG | 02/17/2003 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 32 | 3 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10191 PI | CKERING | 11/29/1962 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 2 | N | | 21 | | |
| 10192 PL | ATTE CITY | 01/22/1940 | Active | 15 | 0 | 0 | 0 | 0.00% | 27 | | 3 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10030 SA | LISBURY | 04/21/1965 | Active | 13 | 1 | 9 | -8 | -38.10% | 21 | 13 | 1 | | | N | M,MC,SC | 24+ | | |
| 10203 SA | WANNAH | 01/24/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 16 | | 1 | | | N | P,VP,MC,SC | 2 | | |
| 62159 SM | MITHVILLE | 06/22/1999 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 2 | N | P,M,MC,SC | 24+ | | |



Club Health Assessment for District 26 M4 through August 2021

| TERNATIONIE . | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------------|-----------------|--|-------------------------------------|---|---------------------------|----------------------|---------------------------------------|----------|---|--------|--|-----------------------|---------------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 member appears | S | | | If net lossis greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears i | r repeat | (| Notes the officers than do not have an active | 12 month | | |
| 10200 ST JOSEPH EAST SIDE | 09/29/1965 | Active | 29 | 0 | 1 | -1 | -3.33% | 6 32 | 19 | 0 | | | N | | 0 | | \$30.00 |
| Exc Award (06/30/2017, 06/30/2 | 019) | | ĺ | | | | | | | | | | | | | | |
| 10199 ST JOSEPH HOST | 04/27/1938 | Active | 43 | 3 | 3 | 0 | 0.00% | 6 44 | 10 | 0 | | | N I | MC,SC | 3 | | |
| 10202 ST JOSEPH SOUTH SIDE | 09/02/1942 | Active | 24 | 1 | 0 | 1 | 4.35% | 6 23 | | 1 | | 3 | N : | sc | 1 | | |
| 10207 TARKIO | 03/06/1968 | Active(2) | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 8 | 4 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 10208 TRENTON | 06/28/1938 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 15 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 47381 UNIONVILLE | 05/27/1987 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 25 | | 3 | | | | MC,SC | 24+ | | |
| 10210 WESTBORO | 03/22/1948 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 15 | | 2 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 10211 WESTON | 11/03/1965 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 10 | | 0 | | 6 | | MC,SC | N/R | | |

| Club Numbe | | Club Name | | | harter Date | , | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|---------|----------------|-------------|--------------------|---------------------------|-------------------------------------|--|--------------------------------------|-------------|----------------------|---|--|----|---|-------------------|----------|---|
| 32073 | COSB | Y | | 04/ | 20/197 | 76 C | ancelled | (6*) | 11/29/2020 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | l Lost (| % of Clubs Cancelled for Non-Financial Reasons |
| 55 | 0 | 0 | 0 | 1,111 | 14 | 13 | 1 | 0.09% | 1,175 | 20 | 55% | 49% | 35% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M5 through August 2021

| WIERN | ATIONAL | | Status | | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---|-----------------|--|--------------------------------------|---|---|------|--|-----------------|---|--------|---|-----------------------|------|--|---|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | s nt | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | r | | months | When 3 more than one year in appears in | repeat | | Notes the If officers than do not havea an active | 12 month | \$ | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 10095 | ADRIAN | 05/16/1950 | Active | 33 | 0 | 1 | -1 | -2.94% | ú 35 | 1 | 0 | | 2 | R | M,MC,SC | 24+ | | |
| 10213 | ALMA | 04/29/1953 | Active | 23 | 0 | 0 | 0 | 0.00% | ó 22 | | 0 | | 2 | R | P,M,VP,MC,SC | 22 | | |
| 46138 | BELTON BEL RAY SUNRISE | 05/05/1986 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 19 | | 7 | | | | M,VP,MC,SC | 24+ | | |
| 10100 | BELTON HOST | 10/30/1953 | Active | 19 | 0 | 0 | 0 | 0.00% | ₆ 20 | | 0 | | 2 | R | | 24+ | | |
| E | xc Award (06/30/2017, 06/30/20 | 119) | | ĺ | | | | | | | | | | | | | | <u> </u> |
| 10102 | BUTLER | 03/14/1938 | Active | 30 | 0 | 1 | -1 | -3.23% | ₆ 31 | 0 | 23 | | 3 | N | P,M,VP,MC,SC | N/R | | |
| 10218 | CONCORDIA | 03/28/1938 | Active | 70 | 1 | 0 | 1 | 1.45% | 62 | | 1 | | | N | MC,SC | 24+ | | |
| 10219 | CORDER | 09/13/1954 | Active | 26 | 0 | 0 | 0 | 0.00% | ó 27 | | 0 | | 2 | R | P,MC,SC | 8 | | |
| 10109 | CREIGHTON | 03/13/1959 | Active | 22 | 2 | 0 | 2 | 10.00% | ú 21 | | 2 | | | R | P,M,MC,SC | 24+ | | |
| 10224 | GRANDVIEW | 08/01/1950 | Active | 10 | 0 | 0 | 0 | 0.00% | ú 10 | | 0 | | | IP | M,SC | 24+ | | |
| 10119 | HARRISONVILLE | 03/25/1938 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 15 | | 1 | | | N | M,MC,SC | 24+ | | |
| 10228 | HIGGINSVILLE | 09/01/1928 | Active | 31 | 1 | 0 | 1 | 3.33% | ú 29 | | 1 | | 2 | R | | 7 | | |
| 50022 | HIGGINSVILLE LAFAYETTE | 12/18/1989 | Active | 12 | 0 | 0 | 0 | 0.00% | ú 13 | | 0 | | 6 | N | T,MC,SC | 24+ | | |
| 36700 | HUME | 03/07/1979 | Active | 3 | 0 | 0 | 0 | 0.00% | 6 3 | | 12 | | | R | P,S,T,M,VP MC,SC | 24+ | | |
| 135179 | Independence Diabetic Care | 06/20/2018 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 20 | | 2 | | 4 | | M,VP,MC,SC | 24+ | | |
| 10230 | INDEPENDENCE EASTVIEW | 08/01/1960 | Active | 13 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 1 | | 2 | | M,VP,MC | 1 | | \$500.00 |
| 10229 | INDEPENDENCE HOST | 11/14/1939 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | | N | SC | 5 | | |
| 40358 | INDEPENDENCE NOLAND ROAD | 09/15/1981 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 19 | | 3 | | 2 | R | M,MC,SC | 0 | | |
| 107874 | KANSAS CITY BROOKSIDE WALDO | 03/25/2010 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 9 | | 1 | | 4 | R | MC | 3 | | |
| 10240 | KANSAS CITY RED BRIDGE | 06/10/1960 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 21 | | 0 | | | N | | 24 | | |
| | KANSAS CITY WORLD OUTREACH | 10/30/2003 | Active | 44 | 0 | 0 | 0 | 0.00% | ó 44 | | 1 | | 2 | N | M,MC,SC | 8 | | |
| | xc Award (06/30/2016, 06/30/20 KNOB NOSTER | 08/29/1950 | Active | l 34 | 1 | 0 | 1 | 3.03% | 6 37 | | 0 | | | N | | 1 | | |
| | LAKE WINNEBAGO | 04/03/1985 | Active | 31 | 1 | 0 | 1 | 3.33% | | | 0 | | | N | | 0 | | |
| | | | I | 1 | | | | | | | 1 | | | | | | I | 1 |

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Page 13 of 21

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Club Health Assessment for District 26 M5 through August 2021

| TERN | ATIONAC | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|-----------------------|-----------------|--|--------------------------------------|---|---------------------------|------|--|----------|---|--------|---|-----------------------|------|--|---|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member N | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | s t | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more tha one year in appears i | repeat | | Notes the If officers than do not havea an active | 12 months | \$ | |
| 10245 | LEES SUMMIT | 11/18/1953 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | IP | T,M,MC,SC | 24+ | | \$20.00 |
| 109832 | LEE'S SUMMIT DOWNTOWN | 12/09/2010 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 9 | R | M,MC,SC | 24+ | | |
| 10233 | LEETON | 04/25/1961 | Active | 10 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | | N | M,MC,SC | 24+ | | |
| 10246 | LEXINGTON | 09/19/1930 | Active | 10 | 0 | 1 | -1 | -9.09% | 11 | 71 | 1 | | 6 | | S,T,M,VP,MC SC | 24+ | | |
| 10249 | MARSHALL | 01/21/1938 | Active | 25 | 0 | 0 | 0 | 0.00% | 29 | | 0 | | | N | M,VP,MC,SC | 14 | | |
| 10250 | MAYVIEW | 12/12/1955 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | | 2 | | | N | P,T,M,VP,MC SC | 22 | | |
| 47086 | MIAMI | 03/27/1987 | Active | 22 | 2 | 0 | 2 | 10.00% | 23 | | 0 | | | N | T,M,VP,MC,SC | 1 | | |
| 42060 | NELSON | 12/13/1982 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | 11 | R | P,M,VP,MC,SC | 24+ | | |
| 10132 | NEVADA | 02/20/1924 | Active | 43 | 1 | 8 | -7 | -14.00% | 51 | 19 | 0 | | | N | MC,SC | 24+ | | \$20.00 |
| 10253 | ORRICK | 10/17/1950 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | 4 | N | MC,SC | 0 | | |
| 10134 | PECULIAR | 01/16/1958 | Active | 24 | 4 | 3 | 1 | 4.35% | 23 | 3 | 0 | | 2 | R | M,MC,SC | 24+ | | |
| 10135 | PLEASANT HILL | 12/04/1958 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | 5 | R | P,SC | 24+ | | |
| 10137 | RAYMORE | 03/06/1968 | Active | 12 | 0 | 0 | 0 | 0.00% | 22 | | 1 | | 4 | N | MC | 24+ | | |
| 10254 | RAYTOWN | 06/01/1954 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | 7 | | 2 | | | | M,VP,MC,SC | 24+ | | |
| 10138 | RICH HILL | 04/16/1957 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 10 | | 8 | | 2 | | P,S,M,VP,MC SC | 24+ | | |
| 10139 | ROCKVILLE | 10/01/1959 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 33 | | 6 | | P,T,M,VP,MC SC | N/R | | |
| 10256 | SEDALIA | 01/14/1938 | Active | 55 | 4 | 1 | 3 | 5.77% | 56 | 5 | 1 | | | N | MC,SC | 2 | | |
| 10257 | SEDALIA STATE FAIR | 02/23/1973 | Active | 13 | 1 | 0 | 1 | 8.33% | 14 | | 0 | | | N | P,T | 1 | | |
| 10148 | URICH | 10/12/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 18 | | 4 | R | P,M,VP,MC,SC | N/R | | |
| 10260 | WARRENSBURG | 08/27/1937 | Active | 36 | 1 | 0 | 1 | 2.86% | 37 | | 1 | | | N | P,MC,SC | 24+ | | |
| 39866 | WAVERLY | 05/18/1981 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 2 | | 2 | N | M,VP,MC,SC | 24+ | | 1 |
| 10261 | WELLINGTON | 09/21/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 6 | 1 | None | | P,S,T,M,VP MC,SC | 11 | | |

| Club | Club | Charter | Current | Cancellation |
|--------|------|---------|---------|--------------|
| Number | Name | Date | Status* | Date |



Club Health Assessment for District 26 M5 through August 2021

| TERNATION R. | Status | Me | mbership | Reports | Finance LCIF |
|--|--|------------------------|---|---|---|
| Club Club Charter Number Name Date | | Member Members Members | YTD YTD Member Avg. length Net Net Count 12 of service irowth Growth% Months for dropped Ago members | Months Yrs. Since | Account Balance Donations for current Fiscal Year |
| | Number of times | If below | If net loss | If no When Number Notes the If no report | |
| | on status quo | 15 | is greater | report in 3 more than of officers than 12 months | |
| | within last | members | than 20% | months one year repeat do not haveappears in | |
| | two years | appears | appears | appears in appears in terms an active red | |
| 137281 Blue Springs Centennial 04/15/2019 | Cancelled(8*) | 02/28/2021 | | - | , |
| 10111 DREXEL 09/03/1953 | Cancelled(6*) | 07/29/2020 | | | |
| 135120 Fairmount Plaza Diabetic Care 06/20/2018 Club | Cancelled(8*) | 02/28/2021 | | | |
| 10258 SLATER 10/07/1954 | Cancelled(6*) | 10/29/2020 | | | |
| Current YTD YTD YTD Current Total New Cancelled Net Total Clubs Clubs Clubs Club Members YTD Y Count Count Count Gain Count Add Di | YTD Net TD Net Grow rop Growth % | Count 12 Member | with less than MMR Officer 20 in Report in | with of Clubs Clubs of Cancelled balance in in Financial Cancelled Club D | embers % of Clubs Lost Cancelled for Due to Non-Financial icellation Reasons |
| 44 0 0 0 948 19 | 15 4 0.4 | 2% 1,000 22 | 55% 23% 2% | 0% 0 0% 0 0 | 0 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M6 through August 2021

| WIERNATI | ONAL | | Status | | | Me | ember | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------------------|--------------------------|--|--------------------------------------|---|----|-------|--|----------|---|------------------------------------|---|-----------------------|-------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Member Me | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | -) | | months | When 3 more that one year in appears i | repeat | • | Notes the If officers than do not havea an active | 12 month | \$ | |
| Clubs n | nore than two years | old | | | | | | | | | | | | | | | | |
| 37631 A | RCOLA | 10/30/1979 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 14 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | \$10.00 |
| 10099 A | URORA | 01/14/1942 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | | N | S,M,SC | 9 | | \$10.00 |
| Exc 10262 A | : Award (06/30/2016) VA | 11/29/1937 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 0 | | | R | T,M,MC,SC | 2 | | \$10.00 |
| | Award (06/30/2018) | 40/40/4070 | | | | | | | | | _ | | | _ | | | | |
| | SLUE EYE | 10/16/1972 | Active | 9 | 0 | 0 | 0 | 0.00% | | | 0 | | | R | | 24+ | | \$10.00 |
| | RANSON HOLLISTER | 10/26/1954 | Active | 30 | 2 | 2 | 0 | 0.00% | | 1 | 1 | | | N | P,T,M,VP,MC | 24+ | | \$1,010.00 |
| 10268 B | | 08/16/1951 06/21/2004 | Active(1) | 11 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | _ | SC M | 24+ | | \$10.00 |
| | CARL JUNCTION CHRISTIAN COUNTY | 03/03/2011 | Active | 17 | 2 | 0 | 2 | 13.33% | | _ | 1 | | 2 | R | sc | 0 | | \$10.00 |
| 10497 C | | 12/27/1951 | Active | 25 | 1 | 2 | -1 | -3.85% | | 5 | 1 | | 40 | N | P,T,VP,MC,SC | 2 | | \$110.00 |
| 10271 C | | 03/31/1964 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 0 | | 13 | R | P,S,T,M,VP | N/R | | \$10.00 |
| | AST NEWTON | 03/31/1904 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 3 | 1 | None | | MC,SC P,S,T,M,VP | N/R | | \$10.00 |
| | L DORADO SPRINGS | 02/26/1962 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 32 | 2 | None | N. | MC,SC SC | 24+ | | \$10.00 |
| 10112 E | | 04/27/1962 | Active | 30 | 1 | 0 | 1 | 3.45% | | 2 | 0 | | 0 | N | T,SC | 1 | | \$10.00 \$10.00 |
| | AIR GROVE | 03/06/1956 | Active | 10 | 0 | 3 | -3 | -23.08% | | 3 | 0 | • | 2 | R | P,S,T,M,VP | 24+ | OOL Davis | \$10.00 |
| 10280 F | | 01/24/1951 | Status Quo(2) | 23 7 | 0 | 0 | 0 | 0.00% | | | 0 2 | 3 | None 2 | N | MC,SC M,MC,SC | N/R | 90+ Days | \$10.00 |
| | REISTATT | 03/27/1973 | Active | | 0 | | 0 | 0.00% | | | 6 | | | IN | P,S,T,M,VP | 2 24+ | | \$10.00 |
| | GAINESVILLE | 08/15/1946 | Active | 27 38 | 0 | 0 | 0 | 0.00% | | | 2 | | None | N | MC,SC T,M,MC,SC | 24+ | | \$10.00 |
| | GROVESPRING | 11/10/1961 | Active | 13 | 3 | 1 | 2 | 18.18% | | 4 | 0 | | 3 | R | P,M,VP,MC,SC | N/R | | \$10.00 |
| | IALF WAY | 01/28/1963 | Active Active | 14 | 0 | 0 | 0 | 0.00% | | 4 | 3 | | 3 4 | R | P,T,M,VP,MC | N/R N/R | | \$10.00 |
| | IARTVILLE | 10/28/1955 | Active | 35 | 3 | 1 | 2 | 6.06% | | 0 | 1 | | 5 | R | SC M,VP,MC,SC | 24+ | | \$10.00 |
| | IERMITAGE | 08/30/1955 | Active | 26 | 0 | 0 | 0 | 0.00% | | U | 0 | | 2 | R | P,T,M,MC,SC | 24+ | | \$10.00 |
| | OPLIN HOST | 11/02/1921 | Active | 20 | 0 | 0 | 0 | 0.00% | | | 2 | | 2 | IX | M,VP,MC,SC | 24+ | | \$10.00 |
| | - | | Active | l [*] | U | U | U | 0.00 /0 | , , | | | | _ | | | 2-7 | | \$10.00 |



Club Health Assessment for District 26 M6 through August 2021

| AVTERNATIO' | MAL V | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|------------------|------------------------------|-----------------|--|--------------------------------------|---|----|----------------------|---|----------|---|--------|---|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member N Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | i | | | If net loss is greate than 20% appears | r 6 | | months | When more that one year n appears i | repeat | | Notes the I officers thand do not haved an active | 12 months | 3 | |
| 10289 KI | MBERLING CITY | 03/16/1964 | Active(1) | 8 | 0 | 0 | 0 | 0.00% | | | 2 | | | | M,VP,MC,SC | 24+ | | \$10.00 |
| 10124 LA | | 04/05/1963 | Active(1) | 15 | 2 | 0 | 2 | 15.38% | | | 1 | | | N | S,VP,MC,SC | 24+ | | \$10.00 |
| 10290 LE | BANON HOST | 10/28/1930 | Active | 19 | 0 | 0 | 0 | 0.00% | | | 1 | | | | sc | 21 | | \$60.00 |
| 37672 LC | NG LANE | 11/16/1979 | Active | 19 | 2 | 4 | -2 | -9.52% | | 4 | 0 | | 3 | R | T,M,VP,MC,SC | N/R | | \$10.00 |
| 10292 LC | DUISBURG | 10/25/1968 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 28 | | 2 | | None | | P,S,T,M,VP MC.SC | 2 | | \$10.00 |
| 10127 M | ARIONVILLE | 11/26/1941 | Active(1) | 12 | 2 | 4 | -2 | -14.29% | 6 14 | 18 | 0 | | | | T,M,VP,MC,SC | N/R | | \$10.00 |
| 10294 M | ARSHFIELD | 09/30/1931 | Active | 49 | 0 | 0 | 0 | 0.00% | 6 51 | | 4 | | | N | P,M,MC,SC | 24+ | | \$1,010.00 |
| 10128 MI | LLER | 11/14/1950 | Active | 35 | 0 | 1 | -1 | -2.78% | 6 33 | 3 | 2 | | 5 | N | M,SC | 5 | | \$10.00 |
| 10129 M | ONETT | 04/23/1946 | Active | 49 | 3 | 1 | 2 | 4.26% | 6 49 | 31 | 0 | | | N | | 4 | | \$110.20 |
| 10295 M | ORRISVILLE | 05/17/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 17 | | 3 | | 19 | | P,S,M,VP,MC SC | N/R | | \$10.00 |
| 107382 M | OUNTAIN GROVE | 02/01/2010 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 22 | | 0 | | 9 | | VP,MC,SC | 0 | | \$10.00 |
| 10131 NE | EOSHO | 05/20/1940 | Active(1) | 33 | 0 | 0 | 0 | 0.00% | 6 31 | | 1 | | | N | P,M,MC,SC | 24+ | | \$10.00 |
| 10140 SA | ARCOXIE | 01/24/1946 | Active | 15 | 2 | 0 | 2 | 15.38% | 6 13 | | 1 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | \$10.00 |
| Exc. 10303 SE | Award (06/30/2018) EYMOUR | 01/23/1940 | Active | 28 | 0 | 0 | 0 | 0.00% | 6 28 | | 0 | | 2 | | VP,MC,SC | 2 | | \$10.00 |
| 10145 SH | HELL KNOB | 11/13/1972 | Active(1) | 34 | 0 | 0 | 0 | 0.00% | 6 44 | | 0 | | | N | M,MC,SC | 24+ | | \$10.00 |
| 10305 SF | PRINGFIELD HOST | 09/07/1921 | Active | 36 | 0 | 0 | 0 | 0.00% | 6 40 | | 3 | | | N | MC | 1 | | \$10.00 |
| 10147 ST | OCKTON | 08/17/1942 | Active | 26 | 0 | 0 | 0 | 0.00% | 6 28 | | 0 | | 2 | R | P,T,MC,SC | N/R | | \$510.00 |

| Club Club | Charter Current Cancellation |
|-------------|-------------------------------------|
| umber Name | Date Status* Date |
| 3 MANSFIELD | 03/23/1940 Cancelled(6*) 01/29/2021 |



Club Health Assessment for District 26 M6 through August 2021

| TERNATION | | | | | | Status | 3 | | | Me | ember | ship | | | | | Rep | orts | | | Finance | LCIF |
|--|------------------------|-----------------|--------------------------------------|--------------|-----|----------------------|--------------------------|-------------|--------------------------------|--------------------------------------|--------|--|---------------------------------|---|--|---|-----------------------|---|--------------|---|--------------|--|
| Club Number | Club Name | | | arter ate | | | | | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report ** | st Account | Donations for current Fiscal Year |
| | | | | | Nui | mber of | times | If below | | | | If net los | ss | | If no | When | Number | • | Notes the | e If no rep | ort | |
| | | | | | 10 | n status | quo | 15 | | | | is greate | er | | report in | 3 more that | n of | | officers the | aint 12 mon | ıth s | |
| | | | | | | within la | st | member | s | | | than 20° | % | | months | one yea | r repeat | | do not hav | /eappears | in | |
| | | | | | | two yea | rs | appears | ; | | | appears | 6 | | appears | in appears | in terms | | an active | e red | | |
| Current YT Total Ne Clubs Clu Count Cou | w Cancelle bs Clubs | d Net Club I | Current Total Members Count | | | YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 inths igo | Average Membe Count Per Clu | r with | of Clubs less than 20 lembers | % No n MMR in 3 Months | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in F | tatus Quo Clubs Financial spension | | | | ncelled for n-Financial |
| 39 | 0 0 | 0 | 839 | 23 | 19 | 4 | 0.48 | % | 869 | 22 | | 51% | 23% | 13% | 3% | 1 | | 100% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 26 M7 through August 2021

| WIERNATIC | UMAL. | | Status | Membership | | | | | | | | | Finance | e LCIF | | | | |
|----------------|---|-----------------|--|--------------------------------------|---|---------------------------|----|---|----------|---|------------------------------------|---|-----------------------|--------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greate than 20% appears | r | | months | When more that one year appears i | repeat | | Notes the li officers that do not have an active | 12 month | \$ | |
| Clubs m | nore than two years o | ld | | | | | | | | | | | | | | | | |
| 9916 A | UXVASSE | 08/07/1950 | Active | 21 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | | N | MC | 24+ | | |
| 9922 BI | RAZITO HONEY CREEK | 09/10/1970 | Active | 32 | 5 | 7 | -2 | -5.88% | 40 | 7 | 0 | | 2 | R | M,VP,MC,SC | 24+ | | |
| Exc | Award (06/30/2019) | | | ĺ | | | | | | | | | | | | | | j |
| 9923 BI | RUMLEY | 12/21/1972 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 25 | | 20 | | P,T,M,VP,MC SC | 24+ | | |
| 9924 C | ALIFORNIA | 01/17/1938 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | | 4 | | 8 | R | MC,SC | 24+ | | |
| 9925 C | AMDENTON | 05/23/1962 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 2 | | 2 | N | MC | 24+ | | |
| 9926 C | EDAR CITY | 09/18/1963 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 18 | | 10 | R | P,S,T,M,VP MC,SC | 24+ | | |
| 9928 C | HAMOIS | 11/14/1949 | Active | 41 | 5 | 1 | 4 | 10.81% | 41 | 9 | 0 | | | N | WO,00 | 11 | | |
| 10270 C | OLE CAMP | 09/30/1941 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 26 | | 11 | | M,VP,MC,SC | 24+ | | |
| 9929 EI | LDON | 11/17/1928 | Active | 32 | 1 | 4 | -3 | -8.57% | 35 | 2 | 0 | | 2 | R | MC,SC | 24+ | | |
| 51885 Fl | LORENCE | 07/02/1991 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 10 | | 8 | | 6 | R | P,S,T,M,VP | 24+ | | |
| 9930 FI | REEBURG | 09/17/1965 | Active | 51 | 0 | 0 | 0 | 0.00% | 5 51 | | 25 | 1 | None | | MC,SC P,S,T,M,VP | 24+ | | |
| 9936 H | ERMANN | 08/18/1930 | Active | 70 | 1 | 0 | 1 | 1.45% | | | 0 | | | N | MC,SC MC,SC | 13 | | |
| Exc | Award (06/30/2017, 06/30/20 | 18, 06/30/20 | 7.64.0 | } | | - | - | | | | | | | | | | | |
| 9937 H | OLTS SUMMIT | 09/29/1970 | Active | 24 | 0 | 0 | 0 | 0.00% | 5 24 | | 1 | | 2 | N | M,MC | 20 | | \$35.00 |
| 9938 H | URRICANE DECK | 03/29/1951 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 14 | | 1 | | 4 | R | T,M,VP,MC,SC | 24+ | | |
| 9939 IB | BERIA | 11/24/1969 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 5 17 | | 2 | | | N | M,MC,SC | N/R | | |
| 9940 JA | AMESTOWN | 03/16/1956 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | 8 | R | P,T,M,VP,MC | 24+ | | |
| ВІ | EFFERSON CITY REAKFAST Award (06/30/2018) | 03/07/1979 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 14 | | 0 | | 2 | R | SC M,VP,MC,SC | 24+ | | |
| | EFFERSON CITY CAPITAL | 06/15/1995 | Active | 9 | 0 | 1 | -1 | -10.00% | 5 10 | 3 | 0 | | 9 | R | S,M,VP,MC,SC | 24+ | | |
| 9942 JE | EFFERSON CITY EVENING | 11/10/1970 | Active | 52 | 1 | 1 | 0 | 0.00% | 59 | 4 | 1 | | | N | | 0 | | |
| Exc | Award (06/30/2017) | | | l | | | | | | | | | | | | | | |
| 9941 JE | EFFERSON CITY HOST | 05/29/1925 | Active | 139 | 2 | 2 | 0 | 0.00% | 143 | 40 | 0 | | | N | MC,SC | 8 | | \$20.00 |
| 9944 LA | AKE OZARK | 09/07/1950 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 13 | | 1 | | | ΙP | P,M,VP,MC,SC | 4 | | |



Club Health Assessment for District 26 M7 through August 2021

| WIERNATIONAL | y | | Status | | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|---------------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|----------|---|--------|--|-----------------------|------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | İ | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greated than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | | Notes the l officers that do not have an active | 12 months | \$ | |
| 9945 LINN | N | 07/17/1942 | Active | 57 | 4 | 0 | 4 | 7.55% | 55 | | 0 | | | N | P,T,M,SC | N/R | | |
| 28100 LOH | IMAN ward (06/30/2019) | 03/06/1974 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 5 | R | M,VP,MC,SC | 0 | | |
| 32611 MILL | , | 07/23/1976 | Active | 23 | 0 | 1 | -1 | -4.17% | 5 26 | 13 | 0 | | 7 | R | M,VP,MC,SC | 24+ | | |
| 9950 MOK | KANE | 05/11/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | | | 34 | | 5 | | P,M,VP,MC,SC | | | |
| 9953 NEW | V BLOOMFIELD | 07/06/1950 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 15 | | 1 | | 4 | R | M,VP,MC,SC | 18 | | |
| 9956 OWE | ENSVILLE | 05/08/1947 | Active | 55 | 2 | 1 | 1 | 1.85% | 61 | 4 | 0 | | | N | MC,SC | 0 | | |
| 36802 ROC | ward (06/30/2017) CKY MOUNT | 03/30/1979 | Active | 26 | 0 | 0 | 0 | 0.00% | 38 | | 1 | | | IP | P,MC,SC | 0 | | |
| | vard (06/30/2018) SSELLVILLE | 10/27/1949 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 5 20 | | 2 | | 4 | N | M,MC,SC | 24+ | | |
| 9960 STO | VER | 10/11/1939 | Active | 11 | 0 | 0 | 0 | 0.00% | 5 21 | | 3 | 1 | None | | P,S,T,M,VP | 24+ | | |
| 9963 TIPT | ΓΟN | 01/29/1942 | Active | 7 | 0 | 2 | -2 | -22.22% | 12 | 27 | 0 | | | | MC,SC P,M,VP,MC,SC | 24+ | | |
| 9966 VER | SAILLES | 10/08/1937 | Active(1) | 32 | 2 | 0 | 2 | 6.67% | 30 | | 0 | | | N | MC,SC | N/R | | |
| 9967 VIEN | NNA | 01/26/1951 | Active | 23 | 0 | 0 | 0 | 0.00% | 27 | | 1 | | | N | M,MC,SC | 1 | | |
| 9968 WAF | RDSVILLE | 09/10/1964 | Active | 194 | 6 | 12 | -6 | -3.00% | 200 | 18 | 0 | | | N | M,VP,MC,SC | 24+ | | |
| 10313 WAF | RSAW | 02/11/1941 | Active | 33 | 0 | 11 | -11 | -25.00% | 45 | 6 | 2 | | | N | M,MC,SC | 24+ | | |
| Exc Av | ward (06/30/2019) STPHALIA | 08/13/1958 | Active | 116 | 0 | 1 | -1 | -0.85% | 5 117 | 1 | 1 | | | | P,T,M,VP,MC SC | 24+ | | |



Club Health Assessment for District 26 M7 through August 2021

| WIERNATION' | M. Comments | | Status | _ | Mem | bership | | | | | Repo | orts | | Finance | LCIF |
|---|--------------------------|--------------------|---|--|--|---|-------------|---|--|---|------------------|--------------------------------------|-----------------------------|-----------------------------|--|
| Club Number | Club Name | Charter Date | | Current YTD Member Members Count Added | Members N | TD YTD let Net owth Growth% | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | | Vice President Reported | | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | If net los | | | If no | When | Number | | Notes the If no report | 1 | |
| | | | on status quo | 15 | | is greate | | | report in | 3 more tha | n of | | officers than 12 month | | |
| | | | within last | members | | than 20% | % | | months | one year | r repeat | (| do not haveappears in | | |
| | | | two years | appears | | appears | S | | appears | in appears i | in terms | | an active red | | |
| Current YT Total Ne Clubs Clu Count Co | ew Cancelle ubs Clubs | Club Members YTD Y | YTD Net YTD Net Grow rop Growth % | Count 12 | Average Member Count Per Club | % of Clubs with less than 20 members | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clui | bs Cli in Fin | tus Quo lubs nancial ension | of Cancelled Cancelled Club | Members % Lost Ca Due to No | ncelled for n-Financial |
| 36 | 0 0 | 0 1,256 29 | 44 -15 -1.18 | 3% 1,329 | 35 | 42% | 22% | 6% | 0% | 0 | | 0% | 0 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.